



Hart County Board of August 26, 2025  
6:00 p.m.  
Emergency Services and Administration Building

1. PRAYER
2. PLEDGE OF ALLEGIANCE
3. CALL TO ORDER
4. WELCOME
5. APPROVE AGENDA
6. APPROVE MINUTES OF PREVIOUS MEETING(S)  
08/12/2025 Regular Minutes
7. REMARKS BY INVITED GUESTS, COMMITTEES, AUTHORITIES
8. REPORTS BY CONSTITUTIONAL OFFICERS & DEPARTMENT HEADS
9. COUNTY ADMINISTRATOR'S REPORT
10. CHAIRMAN'S REPORT
11. COMMISSIONERS' REPORTS
12. OLD BUSINESS
  - a) Permission to solicit Bids for Rec Basketball Uniforms
  - b) Equine Fireworks Ordinance (3rd and final)
  - c) Bid Opening Road Study RFP
13. NEW BUSINESS
  - a) Upgrade scales at transfer Station
  - b) Tattoo and Body Piercing Ordinance (review and possible 1<sup>st</sup> reading)
  - c) FB Land Holdings, LLC Level III (Hartwell Acres) Subdivision (3, 6+ ac lots)
14. PUBLIC COMMENT
15. EXECUTIVE SESSION – Litigation – Personnel – Real Estate
16. ADJOURNMENT



Hart County Board of Commissioners  
August 12, 2025  
6:00 p.m.  
Emergency Services and Administration Building

1. PRAYER
2. PLEDGE OF ALLEGIANCE
3. CALL TO ORDER
4. WELCOME
5. APPROVE AGENDA
6. APPROVE MINUTES OF PREVIOUS MEETING(S)  
07/22/2025 Regular Minutes
7. REMARKS BY INVITED GUESTS, COMMITTEES, AUTHORITIES  
Hartwell Mainstreet, Annual Scarecrow Event
8. REPORTS BY CONSTITUTIONAL OFFICERS & DEPARTMENT HEADS
9. COUNTY ADMINISTRATOR'S REPORT
10. CHAIRMAN'S REPORT
11. COMMISSIONERS' REPORTS
12. OLD BUSINESS
  - a) Bid Award 25 (2<sup>nd</sup>) Road Paving
  - b) Bid Award Jail Health Services
  - c) NEGA Animal Shelter Agreement (updated)
  - d) Permission to Solicit Bids for Rec Basketball Uniforms
  - e) Permission to Solicit Bids for the FY25 GDOT Safety Grant work that has been approved
  - f) Equine Fireworks Ordinance (to comply with HB 614) 2<sup>nd</sup> Reading - **ADDED**
13. NEW BUSINESS
  - a) Approval of Command Vehicle Purchase (EMA)
  - b) Resolution for GDOT Grant Application for FY'27
  - c) Repair and Remodeling of AVITA Offices (Opioid Funds)
  - d) Credit for Experience Sheriff Office
  - e) Plat Approval – Willie Jackson - **ADDED**
14. PUBLIC COMMENT
15. EXECUTIVE SESSION – Litigation – Personnel - Real Estate
16. ADJOURNMENT

HART COUNTY BOARD OF COMMISSIONERS

August 12, 2025

6:00 P.M.

Hart County Board of Commissioners met August 12, 2025 at the Hart County Administrative and Emergency Services Center.

Chairman Marshall Sayer presided with Commissioners Michael Bennett, Frankie Teasley, Jeff Brown, and Joey Dorsey present at the meeting.

1. PRAYER

Prayer was offered by Commissioner Brown

2. PLEDGE OF ALLEGIANCE

Everyone stood in observance of the Pledge of Allegiance.

3. CALL TO ORDER

Chairman Sayer called the meeting to order.

4. WELCOME

Chairman Sayer welcomed those in attendance via in person, HTC and YouTube.

5. APPROVE AGENDA

Commissioner Brown moved to approve and amend the agenda to add 12f) Equine Fireworks Ordinance (to comply with HB 614) 2<sup>nd</sup> Reading; 13e) Plat Approval – Willie Jackson. Commissioner Dorsey provided a second. The motion carried 5-0.

6. APPROVE MINUTES OF PREVIOUS MEETING(S)

7/22/2025 Regular Minutes

Commissioner Teasley moved to approve the 7/22/2025 Regular Meeting minutes. Commissioner Bennett provided a second to the motion. The motion carried 5-0.

7. REMARKS BY INVITED GUESTS, COMMITTEES, AUTHORITIES

Hartwell Mainstreet, Annual Scarecrow Event

DDA Program Coordinator, requested use of the Courthouse grounds for the Annual Scarecrow Event during the month of October.

Commissioner Bennett moved to approve Hartwell Mainstreet's Annual Scarecrow Event on the Courthouse lawn. Commissioner Teasley provided a second. The motion carried 5-0.

8. REPORTS BY CONSTITUTIONAL OFFICERS & DEPARTMENT HEADS

None

9. COUNTY ADMINISTRATOR'S REPORT

County Administrator, Terrell Partain gave the financial report for July; update on Tipping Fee revenues since the fees were increased on non-Hart County residents.

10. CHAIRMAN'S REPORT

Chairman Sayer congratulated the Senior League Softball girls who represented Hart County in the Senior League Softball World Series.



## 11. COMMISSIONERS' REPORTS

Commissioner Bennett also thanked those who played in the Senior League Softball tournament; thanked county employees.

Commissioner Teasley echoed Chairman Sayer and Commissioner Bennett's sentiments to the players and coaches of the Senior League Softball girls' team; thanked all county employees and Sheriff Department for all the work they do.

Commissioner Brown echoed congratulations to the Senior League Softball players and coaches on their accomplishments, hard work, and dedication.

Commissioner Dorsey echoed the same sentiments to the Senior League Softball players, coaches, parents, and business sponsors; Hwy 51 in Bowersville at the railroad crossing will be closed tomorrow night for railroad repair.

## 12. OLD BUSINESS

### a) Bid Award 25 (2<sup>nd</sup>) Road Paving

Commissioner Dorsey moved to award the 25 (2<sup>nd</sup>) Road Paving bid to Stratton and Sons Const., Inc as per County Administrator, Terrell Partain's recommendation. Commissioner Teasley provided a second. The motion carried 4-0. Commissioner Brown abstained.

### b) Bid Award Jail Health Services

Commissioner Dorsey moved to award the Jail Health Services bid to CorrCare, as per County Administrator Partain and Sheriff Carroll's recommendation. Commissioner Bennett provided a second. The motion carried 5-0.

### c) NEGA Animal Shelter Agreement (updated)

No Action Taken

### d) Permission to Solicit Bids for Rec Basketball Uniforms

No Action Taken

### e) Permission to Solicit Bids for the FY 25 GDOT Safety Grant work that has been approved

Commissioner Dorsey moved to grant the request based upon County Administrator Partain's recommendation to put the FY 25 GDOT Safety Grant work out for bid. Commissioner Teasley provided a second. The motion carried 5-0.

### f) Equine Fireworks Ordinance (to comply with HB 614) 2<sup>nd</sup> Reading – **ADDED**

Commissioner Bennett moved to accept the 2<sup>nd</sup> Reading of the Equine Fireworks Ordinance (to comply with HB 614). Commissioner Brown provided a second. The motion carried 5-0.

## 13. NEW BUSINESS

### a) Approval of Command Vehicle Purchase (EMA)

Chairman Sayer moved to approve the purchase of a Command Vehicle for EMA. Commissioner Bennett provided a second. The motion carried 5-0.

### b) Resolution for GDOT Grant Application FY 27

Commissioner Dorsey moved to adopt the Resolution for the GDOT Transit Grant for FY27, authorizing County Administrator Partain to sign. Commissioner Brown provided a second. The motion carried 5-0.

c) Repair and Remodeling of AVITA Offices (Opioid Funds)

Commissioner Bennett moved to use Opioid Funds for remodeling and repairs to the AVITA offices pending approval by County Attorney, Kim Higginbotham. Commissioner Dorsey provided a second. The motion carried 5-0.

d) Credit for Experience – Sheriff Department

Commissioner Dorsey moved to approve 6 years of credit for experience to new hire Nicholas Gabriel retro to his date of hire. Commissioner Teasley provided a second. The motion carried 5-0.

e) Plat Approval – Willie Jackson – **ADDED**

No Action Taken

14. PUBLIC COMMENT

Mary Jackson, Big Hart Farm LLC, 208 Martin Norman Pl, Hartwell, GA came before the Board to request clarification on a letter she received from the Tax Assessors office. The letter stated that selling any products not produced on the property or allowing outside vendors to sell products on the property even during agritourism events would create a breach of the Conservation Use Valuation Assessment that is on the farm.

Commissioner Dorsey explained that he had tried to reach the Department of Revenue concerning this issue but was not able to get an answer. He stated that answers would need to come from the DOR.

County Attorney, Kim Higginbotham, stated that the Board of Assessors will be meeting on this issue.

Chairman Sayer expressed that the Board of Commissioners can not interpret the law.

A citizen expressed concerns about AI usage.

15. EXECUTIVE SESSION – Litigation – Personnel - Real Estate

Commissioner Dorsey moved to exit the Regular Meeting and go into Executive Session – Litigation-Personnel-Real Estate. Commissioner Teasley provided a second. The motion carried 5-0. Commissioner Brown moved to exit Executive Session -Litigation-Personnel-Real Estate and open the Regular Meeting. Commissioner Dorsey provided a second. The motion carried 5-0.

16. ADJOURNMENT

Commissioner Dorsey moved to adjourn the meeting. Commissioner Bennett provided a second. The motion carried 5-0.

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Marshall Sayer, Chairman

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Lisa Evans, County Clerk



## **MEMORANDUM**

Terrell Partain,  
County Administrator  
August 22, 2025

RE: Item 12 A Permission to solicit Bids for Rec Basketball Uniforms

Attached is the bid document requesting soliciting bids for the fall Basketball uniforms which the Recreational Advisory Board approved at their August 18, 2025, meeting. The recreation director is requesting permission to send out for bids.



**Hart County Recreation Department  
Recreation Advisory Board Minutes  
August 19, 2025**

**Call to Order:** The meeting was called to order by Chairman, Bob Frye

**Present:** Lonnie Robinson (via phone), Kay Ankerich, Erin Gaines, Casey Powell, Mason Bowers

**Staff Present:** Jim Owens, Recreation Director

**Visitor:** Christina Bell, HYDRA Director

**Approval of the Agenda:** Motion was made by Mr. Powell to approve the amended agenda. Mrs. Ankerich gave a second. Vote: 5-0

Mr. Bowers came in.

**Approval of Minutes:** A motion was made to approve the minutes from June 17, 2025, by Mrs. Gaines, a second by Mr. Robinson. Vote: 5-0. Mr. Powell abstained.

**Invited Guest:** None.

**Chairman's Report:** None

**Board Member Reports:** Mrs. Ankerich asked to have a broom put on the Pickleball courts. Director Owens said he would get the brooms. Mr. Bowers asked to put a wall for an outdoor grill station at the SRC baseball concession stand. This will be located outside the concession stand backdoor. Little League will pay for this project. Director Owens agreed this would make the facility much safer for all kids who attend activities where the grill is used. Mr. Powell made a motion to approve this project and recommend that it be approved. Mrs. Gaines gave a second. Vote: 6-0. Mr. Bowers also mentioned the new monument for the Senior League Girls Softball accomplishments. All agreed to this monument via general consensus.

**Director's Report:** Director Owens reported on facilities and some projects. Director Owens met with a contractor to get ideas for installing a cover over the SRC batting cages and the CSP basketball court. Director Owens informed the Board about the merge of Musco Lighting and Civic Rec reservation software to allow the public to pay online for the rental of the Tennis/Pickleball court lights without having to call the Recreation Department to do so. Director Owens also informed the Board that we have 184 tackle football players and 94 cheerleaders this season. We also have 24 Flag Football players. Flag football will have 2 teams and will play Elbert County to fill out the season games. Director Owens informed the Board about 2 baseball tournaments through Top Gun Sports.

**Old Business:** None.

**New Business:** The Board approved recommendation of the 2025 Uniform Bid document and that it be sent out, to the BOC. Mrs. Ankerich made a motion and Mr. Bowers gave a second. Vote: 6-0.

**Public Comment:** Ms. Christina Bell, HYDRA Director, asked for permission to use one of our football fields at the SRC to have a movie night. She would like to hold three movies, one in September, October, and November. Mr. Bowers made a motion to approve this request. Mrs. Ankerich gave a second. Vote: 6-0.

Director Owens informed the Board that September 2 will be the date for the Bon Fire.

**Adjournment:** A motion to adjourn was made by Mrs. Gaines. A second was given by Mrs. Ankerich.

Minutes by James A. Owens, CPRP

Recreation and Parks Director

Next scheduled meeting: September 16, 2025, at 6:00 pm at the Clay Street Park HYDRA Room. Meeting time may be changed due to circumstances. Notification will be given as soon as possible in the event of a change.



**HART COUNTY BOARD OF COMMISSIONERS**  
**800 Chandler Street**  
**HARTWELL, GA 30643**

**DATE: August 26, 2025**

**BID NOTICE**

Sealed bids for **2025-2026 Youth Basketball Uniforms at the Hart County Recreation and Parks Department @ 200 Clay Street** subject to the conditions and provisions set forth in the attached bid package will be received at the Hart County Board of Commissioners office until Thursday, September 18, 2025, at 3:30 PM. The commodities and/or services must be furnished as described and specified in this package.

Bids must be received either via mail or hand delivered in a **sealed envelope**. Faxed bids cannot be accepted.

Please address mailed bids, Fed-Ex, UPS, or hand delivered bids to:

HART COUNTY BOARD OF COMMISSIONERS  
Attn: **2025-26 Youth Basketball Uniforms**  
800 CHANDLER STREET  
HARTWELL, GA 30643

**NOTE:** Some "Next Day" deliveries may not get delivered to this office prior to the bid opening. Please be aware of this and make arrangements to have your bid here on time, as late bids will be rejected.

**NOTICE:** To be a considered as a vendor for this project, you must register with Hart County at the contact information listed in **Section V, Interpretations or Addenda** or via email at [bettyf@hartcom.net](mailto:bettyf@hartcom.net). This is the only way Hart County can be sure that you receive all addendum and relevant information for this bid.



**HART COUNTY RECREATION DEPARTMENT  
BIDS FOR 2025-2026 Youth Basketball Uniforms**

**DATE BIDS DUE: Thursday, September 18, 2025  
3:30 p.m.**

**BID FORM  
HART COUNTY BOARD OF COMMISSIONERS  
800 CHANDLER ST., HARTWELL, GA 30643**

The (Company) \_\_\_\_\_

submits herewith Bid in response to bid request in this package, and in compliance with the description(s) and/or specification(s) attached hereto:

**NOTE: You must sign and complete the Bid Supplemental Form. Please read this document completely and thoroughly. Complete all requirements to be considered for this bid.**

**PRICE:**

(see attached list price sheet)

The following Addenda to the Bidding and Contract Documents are acknowledged:

Addendum No: \_\_\_\_\_

Dated: \_\_\_\_\_

Addendum No: \_\_\_\_\_

Dated: \_\_\_\_\_

OFFICIAL COMPANY  
ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

SIGNATURE \_\_\_\_\_

PRINT NAME \_\_\_\_\_

TITLE \_\_\_\_\_

Corporate Seal  
(if applicable below)

PHONE \_\_\_\_\_

DATE \_\_\_\_\_

FAX# \_\_\_\_\_

EMAIL: \_\_\_\_\_

**BID FOR 2024-2025 YOUTH BASKETBALL UNIFORMS  
PRICE LIST SHEET**

The Hart County Recreation Department is seeking bids for the 2025-2026 Youth Basketball Uniforms. Please submit your business' sealed bid to the above listed address by Thursday, September 18, 2025 at 3:30 PM.

There will be approximately 100-150 Basketball players. Actual numbers will be determined through registration.

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**List prices per individual item or set**

**Uniform Bid Specifications**

The Hart County Recreation and Parks Department is seeking bids for the 2025-2026 Youth Basketball Program uniforms. There will be approximately 100-150 Basketball players. Actual numbers will be determined through program registration.

Vendor is to provide a reversible tank top jersey for the Youth Basketball program. Listed below are the specifications for the tank top jersey. Extra tank top jerseys should be available as needed due to added participants or wrong size within two (2) weeks of order. Uniforms will be available in numerous colors. Vendor will meet with Recreation and Parks Director as needed to finalize and verify sizes before an order is made. Vendor will provide two (2) full uniform size runs for fitting participants. Price will include any setup and delivery charges.

**List Name Brand:** \_\_\_\_\_  
**Basketball Jerseys (or equal quality): Youth Size \$** \_\_\_\_\_ **Adult size \$** \_\_\_\_\_

NOTE: Any subsequent reorder of a jersey(s) will be charged the same price as all other jerseys.

**Jersey Specifications**

A fully sublimated reversible single ply basketball tank jersey with various colors on one side and white on the other side. The material shall be 100% polyester, poly/spandex stretch body fabric or the equivalent.

A two color, 4-inch legal basketball number shall be on the front of the jersey with **HCRPD** printed in block letters above the team name (Bulldogs) and the number. The team name shall also be on the front above the number. A 6-inch, two color, legal basketball number (same number as the front) shall be on the back of the jersey. Enough space shall be left on top of the back of each jersey for player's name. The white side of the jersey shall be printed the same as the orange side.

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**\*\*\* All artwork must be approved before uniforms are made. \*\*\***

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The business that is awarded the bid will need to have *two (2) sets of both Youth & Adult sample size runs of each jersey*. The uniform order will be placed on a date to be determined due to the current health status. Awarding this bid or not awarding this bid will be determined by the status of the current health situation. **Order must be sorted and bagged by team with each participant's uniform bagged and their name on the bag.**

Uniform designs must be pre-approved by the Recreation Director. For any questions, contact James A. Owens, CPRP, Recreation Director, at (706) 376-8528 or [jowens@hartcountyga.gov](mailto:jowens@hartcountyga.gov).

The Hart County Board of Commissioners reserves the right to not move forward with this bid due to health concerns related to the current Covid-19 situation.



**BID SUPPLEMENTAL FORM  
HART COUNTY BOARD OF COMMISSIONERS**

DATE: \_\_\_\_\_

NOTICE: *Hart County Purchasing Policy prohibits awards to a (1) county employee, (2) employee of a constitutional officer, (3) a Board of Commissioner Member, (4) Constitutional Officer or to a company/business where a county employee/Constitutional Officer holds any interest. These prohibitions also apply to immediate family members of those listed above. By signing below you are confirming that these prohibitions do not apply to your company/bid.*

References: Name Title Organization Phone Number email address

1.

2.

3.

\_\_\_\_\_ (Bidder) takes the following exceptions to the specification and bid documents: (Please include all changes or equivalent offerings to this bid below or on an additional sheet of paper) **(Important: See Section II)**

SIGNATURE: \_\_\_\_\_

Date: \_\_\_\_\_

## **I. GENERAL INFORMATION FOR BIDDERS**

Hart County Reserves the right to reject any and all bids, further negotiate with one or more bidders, and waive any technicalities or informalities if it is deemed in the best interest of the County. Hart County assumes no responsibility in the costs incurred by the bidder in preparing a response.

It is the bidder's responsibility to verify all quantities and specifications are met to perform the work as specified herein, before submitting their bid. Price submitted shall include all labor and materials for completion of the work. In the event of a conflict between these specifications and any referenced specifications, the higher quality specification shall supersede. Qualities listed are approximate and may be varied at the discretion of the Owner.

All measurements given on the list of work to be done are approximate. It is the contractor's responsibility to verify all quantities and measurements necessary to perform the work as specified herein, before submitting their bid.

Bids submitted and prices submitted shall be valid for 90 days after submittal of bids. After this 90 day period, the bidder has the right to withdraw his pricing or be awarded the work at the bid price should the County choose to award this work. If only one bid is received, the County may choose to not open the bid and solicit additional bids prior to opening all bids in a public meeting.

The Contractor shall be responsible for all damage or injury to property of any character resulting from any act, omission, negligence, or misconduct in the prosecution of the work. When any direct or indirect damage or injury is done to private or public property by or on account of any act, omission, negligence or misconduct in the execution of the work, the Contractor shall either restore at his own expense such property to a condition similar or equal to that existing before such damage or injury occurred; or shall make good such damage or injury in a manner acceptable to the owner of the damaged property and to the County.

If unit prices are required to be submitted with bid, these unit prices will be applied to any changes that occur in the project as directed by the owner through a formal change order. The unit prices submitted will include all expenses including engineering, profit, overhead or any other expenses occurring with the charged unit. Changes/unit prices will apply to both additions and deletions of work.

## **II. INTERPRETATIONS OR ADDENDA**

Any questions concerning this invitation should be directed via fax or mailed to:

James A. Owens, CPRP  
Hart County Recreation Director  
200 Clay Street  
Hartwell, GA 30643  
[jowens@hartcountyga.gov](mailto:jowens@hartcountyga.gov)

Hart County reserves the right to reject any or all bids, to further negotiate with one or more bidders, and to waive any technicalities and informalities, and to accept the bid deemed to be in the best interest of the County.

No oral changes or interpretations shall be made to any bidder regarding the Bid Documents or any part thereof. Any request for an interpretation shall be made in writing via email, fax, or mail to: James A. Owens, Hart County Recreation Director, at the contact information above.

Any inquiry received five or more days prior to the date fixed for acceptance of bids will be given consideration and addressed to all known bidders in the form of an Addendum. Any changes or interpretations to the specification shall also be in the form of an Addendum to the Bid Documents. All Addenda will be faxed and mailed to each person holding bid documents, but it shall be the bidder's responsibility to make inquiries as to the Addenda issued. All such Addenda shall become part of the Bid Documents and all bidders shall be bound by such Addenda, whether or not received by the bidders. It shall be the bidder's responsibility to ensure delivery of any and all requests for interpretations.



## **MEMORANDUM**

Terrell Partain,  
County Administrator  
August 22, 2025

RE: Item 12 B Equine Fireworks Ordinance (3rd and final)

The Equine Fireworks Ordinance is ready for the 3<sup>rd</sup> and final reading.

This is required for local law enforcement to enforce the state law.





## **MEMORANDUM**

Terrell Partain,  
County Administrator  
August 22, 2025

RE: Item 12 C Bid Opening Road Study RFP

We have received four responses to the RFP.



## **MEMORANDUM**

Terrell Partain,  
County Administrator  
August 22, 2025

RE: Item 13 A Upgrade scales at transfer Station

We have had problems with the scale at the Transfer Station off and on for years. The scale has the original equipment, sensors, computer system (DOS) that was installed when it was built close to 40 years ago. Any replacement parts have been discontinued for years. It has gotten to the point that repair isn't an option. I have gotten a quote from the manufacturers' local rep to just replace the sensors cabling and computer system. Doing this would be much less expensive than replacing the entire platform and concrete. We have had them thoroughly check these parts and they should be ok for many more years. The quote for parts and labor is \$33,825.00. Lead time is 4-5 weeks.





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Contact Name Terrell Partain  
Phone 7063767333  
Email tpartain@hartcountyga.gov  
Fax

Created Date 08/19/2025  
Expiration Date 09/18/2025 \*  
Quote Number 00058137

Bill To Name  
Bill To Board Of Commissioners 800  
Chandler St  
Hartwell, Georgia 30643  
Ship To Name  
Ship To 2318 Hickory Crossing Rd  
Hartwell, Georgia 30643-5408

Prepared By Ryan Moody  
Phone (770) 921-1988  
Email rmoody@system-scale.com  
Fax

Thank you for your interest in System Scale. In addition to scale and lab calibration services we are proud to offer industry leading equipment including pre-calibrated instruments. Services including preventative maintenance are available 24/7/365 at each of our 18 locations with detailed information readily accessible in our Calibration Management System, Calvault. Please review the detailed quote below and contact us if any questions arise.

*Line Item Detail*

**Items**

Type	Supplier	Description	Quantity	Total
Vehicle	Mettler Toledo	VKR211 PDX Upgrade Kit 10 Load Cells	1	\$22,495.00
Accessories	Mettler Toledo	Powercell PDX LPO Kit	1	\$1,440.00
Accessories	Mettler Toledo	10 Meter Powercell PDX Home Run Cable	1	\$450.00
Freight / Shipping	Mettler Toledo	Not Included. Prepaid and Added to Final Invoice.	1	\$ .00
Terminals	Mettler Toledo	IND570 Harsh, Powercell PDX Ethernet TCP/IP, Serial Ports, 120VAC	1	\$3,240.00

**Total Items:**  
**\$27,625.00**

**Labor and Travel**

Type	Supplier	Description	Labor and Travel
Flat Rate (Additions Allowed)	System Scale	- Includes Labor, Travel, and Mileage	\$6,200.00

**Quote Total:**  
**\$33,825.00**





## **Notes**

The installation price would be \$6,200.00 for a Monday-Friday 8 AM-5PM Installation. Please let me know if you would like the pricing for a Saturday Installation.

## **Scope of Work**

### **VEHICLE INSTALL**

- Quote is valid for a period of thirty (30) days.
- Taxes not included. If applicable, taxes will be added to invoice.
- Unless specified above shipping has not been included and will be added to amount due.
- All site prep will be completed by customer prior to SSC arrival on-site. This includes but is not limited to: grounded and well regulated electrical, conduit runs, drainage, foundation, and cable pulls per SSC specs and local code.
- Soil test, concrete testing, and permits to be provided by customer if needed.
- Suitable locations and support structures for terminals and/or accessories to be provided by customer.
- Unless included above installation will be performed on a time and material basis during normal business hours (unless both parties agree otherwise). Travel time, mileage, and fees are additional.
- If installation timeline is delayed at the request of customer, all remaining payments for product will become immediately due regardless of terms.

## **Payment Terms**

**Net 30**

## **Terms & Conditions**

Standard terms and conditions apply: visit <https://www.system-scale.com/terms> for details. If applicable, please review our Use tax Disclaimer here: <https://www.system-scale.com/use-tax>.

\* Pricing is based on current market conditions and is subject to change without notice. In the event of government-imposed tariffs, duties, or other regulatory fees that impact the cost of goods, System Scale reserves the right to adjust pricing accordingly or assess additional charges in response to such external factors, regardless of the proposal expiration date.

## **Quote Acceptance**

Signature: \_\_\_\_\_

This Quote will require signature via DocuSign in order to process.

Name: \_\_\_\_\_

Title: \_\_\_\_\_



PO Number:

\_\_\_\_\_

Date:

\_\_\_\_\_





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**[www.system-scale.com/calvault](http://www.system-scale.com/calvault)**



## **MEMORANDUM**

Terrell Partain,  
County Administrator  
August 22, 2025

RE: Item 13 B Tattoo and Body Piercing Ordinance (review and possible 1st reading)

The Health Department has advised that if we wish to maintain the past restrictions and requirements for Tattoo and Body Piercing establishments, we will need to adopt our own ordinance. Attache is the is a ordinance that the County Attorney has produced for your consideration.



## **ARTICLE III. - TATTOO AND BODY PIERCING ESTABLISHMENTS**

### **Sec. 42-50. - Definitions.**

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

*Tattoo and body piercing* mean to mark or color the human skin by pricking in, piercing the skin, or implanting coloring matter so as to form indelible pigments, dyes, marks or figures under the skin or by the production of scars; provided, however, that the term "tattoo and body piercing" shall not mean a tattoo and body piercing placed upon the skin by a physician for medical identification purposes and shall not apply to ear piercing or the tattoo and body piercing of farm or domestic animals for the purpose of identification. Cosmetic services utilizing semi-permanent pigments or dyes for enhancing the natural appearance of physical traits such as microblading (eyebrows) which are performed by an individual with the certifications and/or certificates, in compliance with the state rules and regulations are excluded from this definition.

*Tattoo and body piercing artist* means any person who actually performs the work of tattoo and body piercing upon humans, except that the term "tattoo and body piercing artist" shall not include in its meaning any physician or osteopath licensed under Chapter 34 of Title 43 of the Official Code of Georgia, nor shall it include any technician acting under the direct supervision of such licensed physician or osteopath, pursuant to O.C.G.A. § 16-5-71(a).

*Tattoo and body piercing establishment* and/or *tattoo and body piercing studio* mean any facility, building, room or place on a fixed or mobile foundation where the tattoo and body piercing of humans is practiced or where the business of tattoo and body piercing is practiced or where the business of tattoo and body piercing of humans is conducted or any part thereof.

### **Sec. 42-51. - Prohibited practices.**

(a) No person shall operate a tattoo and body piercing establishment/studio or engage in the practice or business of tattoo and body piercing human skin as a tattoo and body piercing operator or tattoo and body piercing artist unless the person has first secured a permit to do so from the county board of health; and has complied with the ordinances of the county.

(b) No person shall operate a tattoo and body piercing establishment/studio or engage in the practice or business of tattoo and body piercing as a tattoo and body piercing operator

or tattoo and body piercing artist without following an approved exposure control plan as described by section 42-52 of this article.

(c) No tattoo and body piercing operator or tattoo and body piercing artist shall tattoo and/or perform body piercing on any person while such tattoo and body piercing operator or tattoo and body piercing artist is under the influence of alcohol, drugs or other stimulants or depressants, nor shall such tattoo and body piercing operator or tattoo and body piercing artist tattoo and/or perform body piercing on any person who is a minor, (under the age of 18), with the exception of ear piercing, or who is under either the influence of alcohol, drugs or other stimulants or depressants or any person of unsound mind.

(d) No person shall operate a tattoo and body piercing establishment/studio or engage in the practice or business of tattoo and body piercing as a tattoo and body piercing operator or tattoo and body piercing artist unless he/she is duly licensed by the applicable state authority as a licensed practical nurse, registered nurse, physician's assistant, physician, or doctor of osteopathy, provided, however, that any person who has lawfully operated a tattoo and body piercing parlor in the county for a period of one year immediately prior to the effective date of the ordinance from which this article is derived with no violations of law and no history of the creation of health hazards shall be entitled to engage in the business of a tattoo and body piercing operator notwithstanding the provisions of this subsection (d), provided further, that such operator shall not be relieved of any other requirements of this chapter.

#### **Sec. 42-52. - Approval of county board of health required for permit.**

(a) A condition precedent prior to operation shall be satisfactory proof that the tattoo and body piercing establishment/studio has secured from the county board of health a permit to operate the establishment.

(b) The applicant shall be required to submit with his application an annual inspection fee of \$250.00, or such fee as shall be set from time to time by the county board of health. Thereafter, such inspection fee shall be due and payable on an annual basis.

(c) The tattoo and body piercing operator shall submit and the county board of health shall approve an exposure control plan generally conforming to the applicable standards set out in 29 C.F.R. 1910.1030-(d) which shall include but are not limited to the following:

(1) The entire premises and equipment shall be maintained in a clean, sanitary condition and in good repair;

(2) Thorough cleaning of reusable sharps, needles, and any portion of the tattoo and body piercing apparatus which touches the skin after every use and prior to sterilization;

(3) Autoclave sterilization of the reusable sharps, needles and any portion of the tattoo and body piercing apparatus which touches the skin. Autoclave shall be monitored monthly with an appropriate biological indicator and results shall be kept on file for a minimum of three years;

(4) Cleaning of work surfaces with a chemical germicide at least daily when there is a known contamination of a work surface with blood;

(5) Hands shall be washed before and after each customer contact;

(6) Disposable gloves shall be worn during the tattoo and body piercing procedure and after tattooing, the remaining unused dye or pigment in the single use or individual containers, shall be discarded along with the containers;

(7) Sharps and disposable needles should be discarded in a puncture resistant, leak proof container with a biohazard-warning label and taken to a biomedical facility for disposal;

(8) Other biomedical waste containing blood and other bodily fluid should be placed in closable containers which are labeled with a biohazard warning label and taken to a biomedical disposal facility for disposal;

(9) Inquiries shall be made by the tattoo operator or tattoo artist, and anyone giving a history of jaundice or hepatitis shall not be tattooed and/or body pierced;

(10) No person, customer, or patron having any skin infection or other disease of the skin or any communicable disease shall be tattooed and/or body pierced;

(11) All infections resulting from the practice of tattoo and body piercing which become known to the operator shall be promptly reported to the county board of health by the person owning or operating the tattoo and body piercing establishment/studio and the infected client shall be referred to a physician;

(12) All bandages and surgical dressing used in connection with the tattoo and body piercing of a person shall be sterile and be contained in individual commercial packaging;

(13) The county board of health or its designated representatives may conduct periodic unannounced inspections of any tattoo and body piercing establishment/ studio for the purpose of determining whether or not the establishment/studio and the person performing the art of tattoo and body piercing therein are in compliance with all applicable health provisions contained within this article and within county board of health regulations, and the exposure control plans filed by the applicant.

(d) In addition to the provisions of subsection (c) of this section, informed explanation to consumers of the proper subsequent care of a tattoo and body piercing must be given

and written records maintained by the operator of the tattoo and body piercing establishment/studio.

(e) Procedures for ensuring adequate explanation to consumers of the proper subsequent care of a tattoo and body piercing must be given and written records maintained by the operator of the tattoo and body piercing establishment/studio.

(f) The applicant shall remain in compliance with any and all regulations adopted by the county board of health and any future revisions of such regulations.

(g) The permit from the county board of health shall be valid until suspended or revoked and shall not be transferable with respect to person or location.

(h) The applicant shall also be charged a background investigation fee of \$25.00 to defray the cost of application processing. The minimum age of each applicant shall be 18 years of age. Applicants shall furnish two photographs showing a front and side picture of the full face of the applicant, size 2½ inches by 2¾ inches. Applicants shall present an annual medical certificate from a medical doctor licensed to practice in the state certifying that the person is sound physically, mentally, has good eyesight and is not affected with a disease which can be communicated by contact with blood through openings in the human skin.

#### **Sec. 42-53. - Enforcement.**

The county board of health or its designated representative, in order to enforce compliance with this article and the rules and regulations adopted thereof, shall be able to enter upon and inspect the premises of a tattoo and body piercing establishment/studio at any reasonable time and in a reasonable manner.

#### **Sec. 42-54. - Revocation of permit.**

The county board of health or its designated representative may suspend or revoke permits where the health and safety of the public requires such action. When, in the judgment of such board or its duly authorized agents, it is necessary and proper that such application for a permit be denied or that a permit previously granted be suspended or revoked, the applicant or holder of the permit shall be so notified in writing and shall be afforded an opportunity for a hearing pursuant to O.C.G.A. § 31-5-2. If such application is finally denied or such permit finally suspended or revoked, the applicant for, or holder of such permit shall be given notice in writing, which notice shall specifically state the reasons why the application or permit has been suspended, revoked or denied.

#### **Sec. 42-55. - Appeal of suspension or revocation of permit.**

Any person substantially affected by any final order of the county board of health denying, suspending, revoking or refusing to renew any permit provided under this article



may secure review thereof by appeal to the state department of human resources as provided by O.C.G.A. § 31-5-3.

**Sec. 42-56. - Penalties.**

Any person violating any provision of this article shall be guilty of a misdemeanor and, upon conviction thereof, shall be punished as provided by section 1-13.



## **MEMORANDUM**

Terrell Partain,  
County Administrator  
August 22, 2025

RE: Item 13 C FB Land Holdings, LLC Level III (Hartwell Acres) Subdivision (3, 6+ ac lots)

FB Land Holdings, LLC, 100 Sandpiper Lane, Greenville, South Carolina whose registered agent is Nancy Bender has made an application for a Level III subdivision approval. It is of a 52+/- tract located on Bethany Bowersville Rd. Just off the Royston Hwy. end. It contains 6 tracts in total. There are 3 tracts that are 10+ acres which are exempt under 46-4-2 and three 6+ acre tracts that front Bethany Bowersville Rd. these are the ones that fall under level III approval. She has followed all the procedures and the drawing and layout you see will be the final plat which will contain the required information. The name of the area will be "Hartwell Acres". Level III does not require the advertising that Level I and Level II require.

Check off Sheet for LEVEL III SUBDIVISION

Date: 31 July 2025

Developer Name: FB LAND HOLDINGS LLC

Original Parcel Number C45-051

County Road Name: Bethany Bowersville Rd

Subdivision Name: Hartwell Acres

~~LEVEL II SUBDIVISION: means the division of land up to fifty (50) lots per phase, to include the following requirements:~~

☒ Yes/No (A) Each such parcel after division shall have a minimum acreage of 5 acre up to 9.99 acres per lot;

☒ Yes/No (B) Each such parcel after division shall abut an existing county road or highway;

☒ Yes/No (D) All driveways must meet minimum site distance requirements per the Georgia Department of Transportation Regulations for Driveway and Encroachment Control, with site distance based upon the posted speed limit of the roadway (which ranges from 335 feet at 30 mph to 610 feet at 55 mph);

☒ Yes/No (E) Each such lot shall have a minimum of one hundred (300) feet of road frontage,

☒ Yes/No (H) If a governmental water system is within one thousand (1,000) feet of any property line of the subdivision (as measured along road rights of way), the subdivision developer must connect all lots within the subdivision to the governmental water system (except in Small Developments which may be measured from the development entrance);

☒ Yes/No (I) All Level III divisions of land shall have restrictive covenants imposed, said covenants to be uniform as to all such lots in the subdivision, and a master set of restrictive covenants shall be recorded in the public records of Hart County, Georgia.

☒ Yes/No (J) All rules for Level I and II subdivisions, not in conflict herewith apply to Level III subdivisions.



Write a description for your map.

